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# Utah State Legislature

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## **REVISED NOTICE OF MEETING**

# Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Thursday, October 20, 2016

**TIME:** 8:30 a.m.

PLACE: Salt Lake County Sheriff's Office, Room #115A

3365 South 900 West

South Salt Lake City, UT 84119

**Please note:** A tour will be taken of the Salt Lake County Metro Jail (located adjacent to the Sheriff's Office). If you are planning on attending the committee meeting and would like to participate in the jail tour, you will need to complete the Jail Tour Application document (available at <a href="http://le.utah.gov/interim/2016/pdf/00003976.pdf">http://le.utah.gov/interim/2016/pdf/00003976.pdf</a>) and submit all documentation at least 7 days in advance of the October 20 meeting.

**Parking:** There is "open" parking at the Salt Lake County Sheriff's Office but no street parking. There should be enough parking, but arriving on time will ensure a parking space.

### **COMMITTEE MEMBERS**

Sen. Daniel W. Thatcher, Chair Rep. Eric K. Hutchings, Chair Rep. Keven J. Stratton, House Vice Chair

Sen. Curtis S. Bramble Sen. Jani Iwamoto Sen. Scott K. Jenkins

Sen. Wayne L. Niederhauser, President

Sen. Ralph Okerlund

Rep. Rich Cunningham Rep. Sophia M. DiCaro Rep. Brian S. King

Rep. Merrill F. Nelson Rep. Curtis Oda

Rep. Angela Romero

Rep. V. Lowery Snow

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanishlanguage 888-346-3162), giving them at least 48 hours notice or the best notice practicable.